



# ASSOCIATION OF PHYSICIANS OF INDIA (MALWA BRANCH)

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MAPICON Bathinda 2016

3<sup>rd</sup> Annual Conference of Association of Physicians of India

(Malwa Branch)

17-18th Sept, 2016.

## **Guidelines for Oral Presentation:**

- Abstract sent is for Poster/Oral Presentation must be mentioned.
- Scientific Committee will decide the suitability of paper for Oral/Poster Presentation.
- Registration is a must for Oral Presentation.
- Already presented papers/abstracts/posters are accepted for presentation.
- Abstracts should reach the Organizing Committee by Email to [vitullgupta2000@yahoo.com](mailto:vitullgupta2000@yahoo.com) till 1<sup>st</sup> of September 2016.
- Abstracts should be less than 250 words in standard format.
- Oral presentation (PPT) will be for 7 minutes and 3 minutes for discussion.
- Time for Oral presentation will be displayed on website and will also be informed to the presenter by mail or message.
- All abstracts will be published in 'Souvenir cum Abstract book'.
- Certificates for Oral Presentation will be awarded to all participants.
- Merit certificates and cash award of 2500/- will be given to the Outstanding Oral presentation.
- Visit [www.apimalwa.com](http://www.apimalwa.com) for detailed programme and abstracts.