



ASSOCIATION OF PHYSICIANS OF INDIA (MALWA BRANCH)

www.apimalwa.com

MAPICON Bathinda 2025.

12th Annual Conference of Association of Physicians of India (Malwa Branch)

18th -21st Sept, 2025, at Bathinda.

E-Poster Presentation Guidelines.

- Mention **E-poster presentation** while submitting the paper.
- Scheduled time for E-poster presentation will be displayed at www.apimalwa.com
- Decision of scientific committee will be final.
- Registration is a must before submission of E-poster presentation.
- Registration fee will not be refunded.
- Already presented papers/abstracts are accepted for poster presentation.
- Abstracts should reach the organizing committee by email vitullgupta2000@yahoo.com till 1th September, 2025.
- Abstracts for publication should be less than 250 words in **standard word document format only.**
- **Each presenter will be given 4 minutes for presentation and 3 minutes for discussion.**
- **PDF E copy of poster should be submitted** for presentation on screen. No need to print posters.
- All abstracts will be published in 'abstract book' on website.
- Certificates for poster presentation will be awarded to all participants.
- No message or information will be sent individually, visit www.apimalwa.com regularly for information, schedule and updates.

Visit www.apimalwa.com for details



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Oral Presentation Guidelines.

- Mention **oral presentation** while submitting the paper.
- **Case studies will not be considered for oral presentation.**
- Scheduled time for oral presentation will be displayed at www.apimalwa.com
- Decision of scientific committee will be final.
- Registration is a must before submission of oral presentation.
- Registration fee will not be refunded.
- Already presented papers/abstracts are accepted for oral presentation.
- Abstracts should reach the organizing committee by email vitullgupta2000@yahoo.com till 1th September, 2025.
- Abstracts for publication should be less than 250 words in standard word document format only.
- **Each presenter will be given 4 minutes (maximum 10 slides) for power point presentation and 3 minutes for discussion.**
- All abstracts will be published in 'abstract book' on website.
- Certificates for oral presentation will be awarded to all participants.
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